



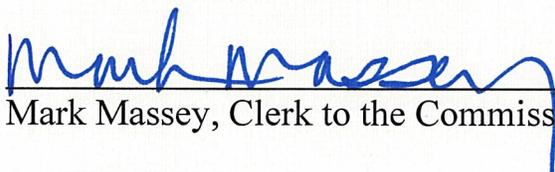
**PUBLIC NOTICE**

**BOARD OF COMMISSIONERS'**  
**STRATEGIC PLANNING RETREAT**

**10:00 A.M. – 3:30 P.M.**  
**WEDNESDAY, MARCH 30, 2011**  
**AUBURN AVENUE RESEARCH LIBRARY**  
**(Authors' & Writers' Lounge – located on the 3<sup>rd</sup> floor)**  
**101 AUBURN AVENUE, NE**  
**ATLANTA, GEORGIA 30303**

The Fulton County Board of Commissioners will hold a Strategic Planning retreat at the time and address indicated above.

If you have additional questions or concerns, please call the Fulton County Manager at 404-612-8320.

  
Mark Massey, Clerk to the Commission

Posted on 03/18/11, at 10:15 a.m.

